

**BLUE RIBBON CLUB SCHOLARSHIP FOR SENIORS**

**THE COMMITTEE WILL NOT CONSIDER INCOMPLETE APPLICATIONS!**

**APPLICANTS NAME:** \_\_\_\_\_  
(Last) (First) (Middle)

**SOCIAL SECURITY #:** \_\_\_\_\_ **CELL PHONE** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_

**DATE OF BIRTH:** \_\_\_\_\_ **NAME OF PARENT/GUARDIAN:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**EMAIL ADDRESS FOR NOTIFICATION PURPOSE:** \_\_\_\_\_

**OCCUPATION – FATHER/GUARDIAN:** \_\_\_\_\_

**OCCUPATION – MOTHER/GUARDIAN:** \_\_\_\_\_

**SUPPORTING INCOME – FATHER/GUARDIAN:** \_\_\_\_\_

**SUPPORTING INCOME – MOTHER/GUARDIAN:** \_\_\_\_\_

**EXTENUATING FAMILY CIRCUMSTANCES:** \_\_\_\_\_

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**NAME & AGES OF CHILDREN IN FAMILY:** \_\_\_\_\_

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**NUMBER OF CHILDREN IN COLLEGE NEXT YEAR (INCLUDE YOURSELF):** \_\_\_\_\_

**IF APPLYING FOR AN AGRICULTURE SCHOLARSHIP, WHAT EXPERIENCE HAVE YOU HAD IN THAT FIELD?**

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**WHAT HAVE YOU DONE IN THE ORGANIZATION IN, WHICH YOU ARE APPLYING?**

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**APPLYING FOR ANY OTHER SCHOLARSHIPS? \_\_\_\_\_ TYPE: \_\_\_\_\_**

**AMOUNT OF SCHOLARSHIP APPLIED FOR: \_\_\_\_\_**

**SCHOLARSHIP ALREADY RECEIVED: \_\_\_\_\_**

**WHAT DO YOU ANTICIPATE YOUR EXPENSES TO BE NEXT YEAR? (TUITION, BOOKS,FEES, ETC.): \_\_\_\_\_**

**COLLEGE/UNIVERSITY/TECHNICAL SCHOOL YOU PLAN TO ATTEND: \_\_\_\_\_**

**HAVE YOU BEEN ACCEPTED? \_\_\_\_\_ INTENDED COURSE OF STUDY: \_\_\_\_\_**

**WHY/GOALS? \_\_\_\_\_**

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**GRADUATE SENIOR \_\_\_ YES \_\_\_ NO RANK IN CLASS \_\_\_\_\_ OF \_\_\_\_\_ GPA \_\_\_\_\_**

**NUMERICAL GRADE POINT AVERAGE ON BASIS OF 100: \_\_\_\_\_**

**SAT AND/OR ACT SCORES: \_\_\_\_\_**

**DO YOU PLAN TO CONTRIBUTE FINANCIALLY TO YOUR COLLEGE EDUCATION? \_\_\_\_\_**

**DURING SUMMER \_\_\_\_\_ SCHOOL YEAR \_\_\_\_\_**

**EMPLOYMENT RECORD(PAID OR VOLUNTEER)/TYPE OF WORK YOU HAVE DONE:**

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**LIST SCHOOL ORGANIZATIONS IN WHICH YOU PARTICIPATED, DURATION, OFFICES HELD, AWARDS/HONORS RECEIVED. ATTACH ADDITIONAL PAGES IF NECESSARY.**

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**CIVIC AND COMMUNITY ACTIVITIES PARTICIPATED IN AND YOUR ROLE:** \_\_\_\_\_

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**YOUTH FAIR YEARS PARTICIPATED: \_\_\_\_ WHAT WAS YOUR PARTICIPATION?** \_\_\_\_\_

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**WHAT DID YOU CONTRIBUTE TO THE YOUTH FAIR?** \_\_\_\_\_

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**4-H** \_\_\_\_\_ **NUMBER OF YEARS**

**F.F.A.** \_\_\_\_\_ **NUMBER OF YEARS**

**F.H.A.** \_\_\_\_\_ **NUMBER OF YEARS**

